



DADE PARTNERS

Exemplary Awards Nomination Form

**highlighting
our
community partnerships**

**sponsored by
Miami-Dade County Public Schools**



**Winners will be announced at the
The Education Awards
Tuesday, May 10, 2005**

2004-2005 Dade Partners Exemplary Awards

Eligibility

- All nominated Dade Partners must be **OFFICIALLY** registered with a completed Dade Partners proposal in the **WDPV database** available at all schools.
- A school or organization may only nominate ONE in each category.
- If more than one nomination per category is received or the same nomination of a partner is submitted in multiple categories, all nominations from the school/organization will be disqualified.
- Self-nominations are acceptable in all categories.

Criteria

- The overall contribution to educational excellence.
- The specific impact of the partnership activities in terms of student achievement and success.
- The uniqueness of the activities. The selection committee is looking for creativity and originality.
- The commitment of time to the partnership based on the time period, July 1, 2004 - June 30, 2005.
- The percentage of faculty/staff members, students or partner employees involved in activities.

Guidelines

- All nomination forms must be typed and limited to the space provided.
- Nominations will not be returned.
- Incomplete nominations will be disqualified.
- For All Categories I-VII, the Dade Partners statement regarding the partnership impact must be attached when submitted.
- A photograph of the “nominee in action” must be submitted with all nominations.
- No additional materials or documentation will be accepted.

Completed nominations are due **no later than 4:00 p.m. on Thursday, April 7, 2005**, to:

**Miami-Dade County Public Schools
Office of Community Services
1450 NE 2nd Avenue, Room 202
Miami, Florida 33132
or
School Mail Code: 9619, Room 202
Attention: Dade Partners Exemplary Awards**

Faxes and Late Nominations **will not** be accepted.
For further assistance, please contact Ms. Cathy Hamilton-Green at 305-995-1857 or e-mail at chamilton-green@dadeschools.net.

2004-2005 Dade Partners Exemplary Awards

Categories/Description

- I. Rookie of the Year**
 - A partnership newly established from July 1, 2004 – June 30, 2005.

- II. Exemplary Dade Partner Business or Organization Leader**
 - A person who was instrumental in establishing, maintaining and enhancing the Dade Partners Program through their business or organization.

- III. Exemplary Dade Partner School Leader (staff or parent)**
 - A person who was instrumental in establishing, maintaining and enhancing the Dade Partners Program. This may be any employee or parent/volunteer who has shown exemplary work.

- IV. Exemplary Dade Partnership: Districtwide**
 - A Dade Partner that provides programs for schools throughout the county.

- V. Exemplary Dade Partnership: Schoolwide**
 - A Dade Partner that provides program(s) for one school

- VI. Joint Venture**
 - A group of two or more partners (not including the school) which collaborate on one project.

- VII. Hall of Fame**
 - Dade Partners, selected as Exemplary Award winners for two years (does not have to be consecutive), are eligible for induction into the Hall of Fame. As a Hall of Fame member, the partner is no longer eligible to be nominated for the Exemplary Awards. Hall of Fame members are recognized each year at the awards ceremony.

Honorable Mention awards will be given in all categories.

2004-2005
Dade Partners Exemplary Awards
Nomination Form

DP Proposal # _____

Nomination Category: _____

Nominee Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Fax: _____

E-Mail Address of Nominee: _____

Organization CEO/President/Work Location Supervisor: _____

Organization Liaison Name: _____ Title: _____

of Employees involved in Partnership: _____ # of Employees within Miami-Dade County: _____

Estimated value of partner's contributions (July 1, 2004 – June 30, 2005):

In-kind \$: _____ (Include human resources, materials, or products of the organization)

Monetary \$: _____ (Actual monies given directly to the school or district including foundation scholarships, grants and sponsorships, or payment of bills for a particular program or project)

Estimated Number of Employee Volunteer Hours (July 1, 2004 – June 30, 2005): _____

Nomination Submitted by:

Name: _____ Company or School: _____

Address or Work Location/Region#: _____

Telephone: _____ Fax: _____

E-mail Address: _____

Categories I - VI

1. Briefly describe the nominee's efforts from July 1, 2004 – June 30, 2005.

2. How has the nominee impacted students and the school(s)? Specific data or outcomes should be documented.

3. What is unique about the nominee and why should this nominee be an exemplary award winner?

4. Nominee Statement – (on company stationery) nominee must attach a statement, letter or memorandum citing the importance of their partnership effort AND attach one photo (no larger than 5X7 of the nominee in action .



Category VII - Hall of Fame

Please list the two years and respective categories that the partner was an exemplary award winner. Provide a brief summary of the partnership activities. Submit a photograph of the "partnership in action."

***** No Additional Materials/Documentation Allowed *****

2004-2005
Dade Partners Exemplary Awards

Information and Submission
Check List

Congratulations on submitting your nomination for the Dade Partners Exemplary Awards. The following information is provided to assist you in preparing your nomination. Please read this information carefully. **All directions must be followed exactly as written.**

This page is provided to help you complete the nomination. Please sign it and submit it with your nomination packet.

_____ No supplemental material will be accepted with the nomination packet

_____ Answers for questions 1 - 3 fit within the space provided

_____ The "Nominee Statement" is on company stationery or letterhead citing the importance of the partnership.

_____ A photograph no larger than 5x7 of the "nominee in action" has been submitted

_____ Completed nominations are due no later than 4:00 p.m. on Thursday, April 7, 2005, to:

Office of Community Services
Dade Partners Program

WL #9619, Room 202
or
1450 NE 2nd Avenue, Room 202
Miami, Florida 33132
Attn: Ms. Cathy Hamilton-Green

Signature

Print Name